

INCORPORATED 1966



**ATTENTION**

**VENDORS**

INLAND EMPIRE / DESERT CHAPTER

**MAINTENANCE SUPERINTENDENTS ASSOCIATION  
Inland Empire / Desert Chapter  
2016**

**DIRECTORY BUYERS GUIDE INFORMATION FOR VENDORS**

**Please fill out and return with your Renewal Form or Membership Application. In order to be placed in our BUYERS GUIDE section of our directory, this form and your renewal notice or membership application must be turned in prior to the publication each year of our directory, July 31<sup>st</sup> of each year. If you have NO CHANGES please check the appropriate box.**

**CHANGE**

**NO CHANGE**

**VENDOR NAME:** \_\_\_\_\_

**COMPANY NAME:** \_\_\_\_\_

**Contact phone number:** \_\_\_\_\_

**OR**

**E-Mail Address:** \_\_\_\_\_